CA. Hasmukh Patel B.Com., LL.B., F.C.A.



307, Lilamani Corporate Heights, Ramapir Tekra BRTS Junction, Vadaj, Ahmedabad-380013. Gujarat. Phone : (0) 079-29700675, Mob. : 9825504250, 9909288595, E-mail : hmpatel.co@gmail.com

## AUDITOR'S REPORT

| Name of the Public Trust | Shree Akhil Gujarat Kanya Kubj Brahman Samaj                   |  |  |
|--------------------------|--|--|--|
| Address                  | 11, Madhuvan Complex, Kehsavnagar, Subhashbridge,<br>Ahmedabad |  |  |
| Registration No.         | E/ 6066/Ahmedabad  |  |  |

We have audited the accounts of the above named Trust for the year ended <u>31/03/2018</u> and report that: -

- 1. The accounts are maintained regularly and are in accordance with the provisions of the Act and Rules.
- 2. Receipts and disbursements are properly and correctly shown in the accounts.
- 3. The cash balance and vouchers are in the custody of the manager or Trustee on the date of the audit is in agreement with the accounts.
- 4. Books, Deed, Account vouchers and other documents and records required by us were produced before us.
- 5. As inventory certified by the trustee of the movables of the Trust has/has not been maintained.
- 6. The Manager/Trustee appeared before us and furnished the necessary information required by us.
- 7. No property or funds of the Trust were applied for any object or purpose other than the objects or purposes of the Trust.
- 8. The amounts outstanding for more than one year are Rs. <u>NIL</u> and the amounts written of are Rs. <u>NIL</u>.
- 9. Tender was/were not invited for repairs of construction as the expenditure involved did not exceed Rs. 5000/-.
- 10. No money of the public Trust has been invested contrary to the provisions of Section 35.
- 11. No alienations of immovable property have been made contrary to the provision of Section 36.

We have further to report that :

- 1) Cash book on that date of audit was not presented for verification of cash on hand.
- 2) Balance with General Co-op. Bank Rs. 16181/- is doubtful as the bank is closed since long.

Place: AHMEDABAD

Date : 09<sup>th</sup> March, 2021

For, H. M. PATEL & CO. Chartered Accountants M. No. CA. Ha Proprietor UDIN: 21044897AAAADS1756

## THE BOMBAY PUBLIC TRUST ACT, 1950 SCHEDULE VIII [VIDE RULE 17 (1)]

## Registration No. : E / 6066/Ahmedabad Name of the Public trust : Shree Akhil Gujarat Kanya Kubj Brahman Samaj

Address of the Trust : 11, Madhuram Complex, Keshavnagar, Subhashbridge, Ahmedabad

Branch : Income-tax Char Rasta A/c No. 203410110000987 Name of The Bank : Bank of India

| FUND & LIABILITIES                     | Rs.             | Rs.          | as at 31/03/2018 PROPERTY & ASSETS             | Rs.        | Rs.        |
|--|-----------------|--------------|--|------------|------------|
| TRUST FUNDS OR CORPUS                  |                 |              | IMMOVABLE PROPERTIES                           |            |            |
| Opening Balance                        | 0.00            |              | Free hold Land and Building (as per last year) | 124005.00  | 124005.00  |
| Adjustment during the year             | 0.00            | 0.00         |  | 0.00       |            |
| (Voluntary contribution)               |                 |              | Addition during the year (Repairs)             | 0.00       |            |
|  |                 |              | Less : sales during the year                   | 0.00       |            |
| OTHER EARMARKED FUNDS                  |                 |              | Depreciation upto date                         | 0.00       | 0.00       |
| Depreciation Fund                      | 0.00            |              |  |            |            |
| Sinking fund                           | 0.00            |              |  |            |            |
| Reserve Fund                           | 0.00            |              | INVESTMENTS                                    |            |            |
| Other Funds (As per Annexure - " A " ) | 1042373.00      | 1042373.00   |  |            |            |
|  |                 |              | FURNITURE & FIXTURES                           |            |            |
| LOANS                                  | and the state   |              | Opening Balance                                | 31335.00   |            |
| (SECURED OR UNSECURED)                 |                 |              | Addition during the year                       | 0.00       |            |
| From Trustees (Pramodbhai Mishra)      | 6000.00         |              | Less: Sales during the year                    | 0.00       |            |
| From Others (Balendra Agnihotri)       | 60000.00        | 66000.00     | CES N  | 0.00       | 31335.00   |
|  |                 |              |  |            |            |
| 3ILITIES                               |                 |              | LOANS : GOOD/DOUBTFUL                          |            |            |
| For Goods & Expenses (Annexure-B)      | 10740.00        |              | Loans Scholarships                             | 0.00       |            |
| For Advances                           | 0.00            |              |  | 0.00       |            |
| For Rent & other deposits              | 0.00            | 10740.00     |  | 0.00       | 0.00       |
|  | 21              |              |  |            |            |
| INCOME & EXPENDITURE A/C               |                 |              | ADVANCES                                       |            |            |
| Opening Balance                        | 492356.21       |              | To Trustees                                    | 0.00       |            |
| Less : Appropriation, if any           | 0.00            |              | To Employees                                   | 0.00       |            |
| Add: Surplus/Less:Deficit              | -37361.90       | 454994.31    | To Suppliers (AEC)                             | 480.00     |            |
| As per Income & Expenditure A/c        | 57502150        |              | To Others (TDS)                                | 62033.00   | 62513.00   |
|  |                 |              | INCOME OUTSTANDING                             |            |            |
|  |                 |              | Rent   | 0.00       |            |
|  | dia a           |              | Interest                                       | 0.00       |            |
|  |                 |              | Other Income                                   | 0.00       | 0.00       |
|  |                 |              | CASH & BANK BALANCES                           |            |            |
|  |                 |              | Bank Accounts FDR (As per Abnnexure-G)         | 1319608.00 |            |
|  |                 |              | Bank Accounts (Saving Account)                 | 36212.31   |            |
| -                                      | *) <sub>1</sub> |              | Cash in hand                                   | 434.00     | 1356254.33 |
|  |                 |              |  |            |            |
|  |                 |              | INCOME & EXPENDITURE A/C                       |            |            |
|  |                 |              | Opening Balance                                | 0.00       |            |
|  |                 |              | Less: Surplus                                  | 0.00       | 0.00       |
|  |                 |              | As per Income & Expenditure A/c                | 0.00       | 0.00       |
|  |                 |              | As per meome & expenditure Are                 |            |            |
| TOTAL Rs.                              |                 | 1574107.31   | TOTAL Rs.                                      |            | 1574107.3  |
|  |                 | 13, 110, 131 |  |            | 0.00       |

As per our report of Even Date For H. M. Patel & Co

Chartered Accountants (CA Hasmuk

Proprietor \ Place: Ahmedabad Date: 09/03/2021

Income Outstanding (If A/c are kept on cash basis) Rent

Interest Other Income Total Rs.

The above Balance Sheet to the best of my/our belief contains true true a/c of the Fund & Liabilities and of the Property & Assets of the Trust

NIL

TRUSTEE/S

Place: Ahmedabad Date: 09/03/2021

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अखिल गुजरात कान्यकुब्ज बिह

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